

# HOUSE JOURNAL

## OF THE

# IDAHO LEGISLATURE

FIRST REGULAR SESSION  
SIXTIETH LEGISLATURE

ONE HUNDRED THIRD LEGISLATIVE DAY  
FRIDAY, APRIL 24, 2009

House of Representatives

The House convened at 8:30 a.m., the Speaker in the Chair.

Roll call showed 43 members present.

Absent and excused – Anderson, Andrus, Bedke, Bell, Boe, Burgoyne, Chadderdon, Chew, Clark, Crane, Henderson, Jarvis, King, Labrador, Lake, Loertscher, Marriott, Nielsen, Rusche, Saylor, Schaefer, Shepherd(08), Shirley, Smith(24), Trail, Wood(27), Wood(35). Total – 27.

Total – 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Spencer Powell, Page.

### Approval of Journal

April 24, 2009

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the One Hundred and Second Legislative Day and recommend that same be adopted as corrected.

CLARK, Chairman

Mr. Clark moved that the report be adopted. Seconded by Mrs. Boe. Report adopted.

### Consideration of Messages from the Governor and the Senate

OFFICE OF THE GOVERNOR  
Boise

April 23, 2009

The Honorable Lawrence Denney  
Speaker of the House

Dear Mr. Speaker:

I have the honor to advise you that I have signed today and am transmitting to the Secretary of State the following House Bills, to wit:

H 24, H 146, as amended, H 229, H 232, as amended in the Senate, H 240, as amended, H 244, as amended, H 251, H 253, H 260, H 261, H 264, H 265, H 266, H 268, H 269, H 281, H 290, H 291, H 294, H 296, H 312, H 276, H 277, and H 313

As Always - Idaho, "Esto Perpetua"  
/s/ C.L. "Butch" Otter  
Governor

April 23, 2009

Mr. Speaker:

I transmit herewith enrolled S 1133 and S 1184 for the signature of the Speaker.

WOOD, Secretary

The Speaker announced he was about to sign enrolled S 1133 and S 1184 and, when so signed, ordered them returned to the Senate.

### Report of Standing Committees

April 24, 2009

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have printed H 330, H 331, and H 332.

CLARK, Chairman

H 330, H 331, and H 332 were filed for second reading.

April 24, 2009

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have enrolled H 314, H 315, H 319, H 320, H 322, H 316, H 317, H 318, H 321, H 195, H 198, as amended, H 267, as amended in the Senate, H 258, as amended in the Senate, H 218, as amended in the Senate, and H 187, as amended in the Senate.

CLARK, Chairman

The Speaker announced he was about to sign enrolled H 314, H 315, H 319, H 320, H 322, H 316, H 317, H 318, H 321, H 195, H 198, as amended, H 267, as amended in the Senate, H 258, as amended in the Senate, H 218, as amended in the Senate, and H 187, as amended in the Senate, and, when so signed, ordered them transmitted to the Senate for the signature of the President.

April 23, 2009

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have transmitted enrolled H 178, as amended, H 312, and H 313 to the Governor at 11:05 a.m., as of this date, April 23, 2009.

CLARK, Chairman

There being no objection, the House advanced to the Eighth Order of Business.

### Introduction, First Reading, and Reference of Bills and Joint Resolutions

#### HOUSE BILL NO. 333 BY APPROPRIATIONS COMMITTEE AN ACT

APPROPRIATING MONEYS TO THE DEPARTMENT OF FISH AND GAME FOR FISCAL YEAR 2010; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS; DIRECTING A CASH TRANSFER; APPROPRIATING ADDITIONAL MONEYS TO THE DEPARTMENT OF FISH AND GAME FOR FISCAL YEAR 2010; PROVIDING LEGISLATIVE INTENT ON PERSONNEL COSTS; DIRECTING SALARY REDUCTIONS; AND DECLARING AN EMERGENCY.

#### HOUSE BILL NO. 334 BY WAYS AND MEANS COMMITTEE AN ACT

RELATING TO AN INCREASE IN MOTOR VEHICLE PERMIT AND SERVICE FEES; PROVIDING LEGISLATIVE INTENT; AMENDING SECTION 49-202, IDAHO CODE, TO INCREASE FEES FOR SERVICES RELATING TO ISSUING TITLES AND REGISTRATIONS AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 49-306, IDAHO CODE, TO INCREASE DRIVER'S LICENSE AND PERMIT FEES AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 49-328, IDAHO CODE, TO INCREASE FEES FOR REINSTATEMENT OF LICENSES, TO DELETE ARCHAIC LANGUAGE AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 49-523, IDAHO CODE, TO INCREASE FEES FOR ISSUING TEMPORARY PERMITS AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 49-1224, IDAHO CODE, TO INCREASE FEES FOR CERTIFICATION OF SELF-INSURANCE; AMENDING SECTION 49-1607, IDAHO CODE, TO INCREASE FEES FOR ISSUING CERTAIN LICENSES; AMENDING SECTION 49-2444, IDAHO CODE, TO INCREASE FEES FOR IDENTIFICATION CARDS; AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 335**  
**BY WAYS AND MEANS COMMITTEE**  
AN ACT

RELATING TO UNEMPLOYMENT BENEFITS; AMENDING SECTION 72-1367A, IDAHO CODE, TO PROVIDE FOR A STATE "ON" INDICATOR RELATING TO THE AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009, TO PROVIDE CRITERIA, TO REVISE PROVISIONS RELATING TO A STATE "OFF" INDICATOR, TO PROVIDE AN ADDITIONAL CRITERION FOR A STATE "OFF" INDICATOR, TO REVISE A DEFINITION, TO PROVIDE FOR TOTAL EXTENDED BENEFIT AMOUNTS IN HIGH UNEMPLOYMENT PERIODS, TO DEFINE A TERM AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY.

**HOUSE BILL NO. 336**  
**BY WAYS AND MEANS COMMITTEE**  
AN ACT

RELATING TO MOTOR VEHICLES; AMENDING SECTION 49-402, IDAHO CODE, TO REVISE ANNUAL REGISTRATION FEES FOR CERTAIN VEHICLES AND TO MAKE A TECHNICAL CORRECTION; AND PROVIDING AN EFFECTIVE DATE.

[H 333](#), [H 334](#), [H 335](#), and [H 336](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Tenth Order of Business.

**Second Reading of Bills and Joint Resolutions**

[H 329](#), by Ways and Means Committee, was read the second time by title and filed for third reading.

[S 1226](#), [S 1224](#), [S 1229](#), [S 1230](#), and [S 1231](#), by Finance Committee, were read the second time by title and filed for third reading.

[S 1183](#), by Judiciary and Rules Committee, was read the second time by title and filed for third reading.

**Third Reading of Bills and Joint Resolutions**

Mr. Moyle asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places until Monday, April 27, 2009. There being no objection, it was so ordered.

There being no objection, the House advanced to the Sixteenth Order of Business.

**Adjournment**

Mr. Moyle moved that the House adjourn until 9:30 a.m., Monday, April 27, 2009. Seconded by Mr. Ruchti. Motion carried.

Whereupon the Speaker declared the House adjourned at 8:44 a.m.

LAWRENCE DENNEY, Speaker

ATTEST:  
BONNIE ALEXANDER, Chief Clerk